

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Education** recommends **SB 384**, as amended by Senate Committee, be amended on page 1, in line 27, after "(7)" by inserting "the number and percentage of foster care students that participated in the mental health intervention team pilot program or a similar mental health program;

(8) ";

Also on page 1, in line 32, by striking "(7)" and inserting "(8)";

And by redesignating subsections, paragraphs, subparagraphs and clauses accordingly; and the bill be passed as amended.

_____Chairperson