

HOUSE CALENDAR

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## House Committee Agenda

January 13, 2004

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

### Week of January 12 - 16, 2004

| <b>9:00 - 11:00 a.m.</b>                  |                                    | <b>Monday through Friday</b> |
|---|------------------------------------|------------------------------|
| <b>Appropriations</b>                     |                                    | <b>Room 514-S</b>            |
| <b>Commerce and Labor</b>                 |                                    | <b>Room 241-N</b>            |
| <b>Education</b>                          |                                    | <b>Room 313-S</b>            |
| <b>Taxation</b>                           |                                    | <b>Room 519-S</b>            |
| <b>Utilities</b>                          |                                    | <b>Room 231-N</b>            |
|   | <b>Appropriations</b>              |                              |
|   | Shirley Jepson, Sec. - Ph 291-3446 |                              |
| 9:00 - 11:00 a.m.                         |                                    | Room 514-S                   |
|   | <b>Commerce and Labor</b>          |                              |
|   | June Evans, - Ph 6-7659            |                              |
| 9:00 - 11:00 a.m.                         |                                    | Room 241-N                   |
| <u>Wednesday, January 14</u>              |                                    |                              |
| Organizational meeting                    |                                    |                              |
|   | <b>Education</b>                   |                              |
|   | Ann Deitcher, Sec - Ph 6 -7637     |                              |
| 9:00 - 11:00 a.m.                         |                                    | Room 313-S                   |
| <u>Thursday, January 15</u>               |                                    |                              |
| Informational meeting scheduled           |                                    |                              |
|   | <b>Taxation</b>                    |                              |
|   | Carol Doel, Sec. - Ph 368-7166     |                              |
| 9:00 - 11:00 a.m.                         |                                    | Room 519-S                   |
| <u>Tuesday, January 13</u>                |                                    |                              |
| Bill introductions                        |                                    |                              |
| Possible action on bills previously heard |                                    |                              |

## HOUSE CALENDAR

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### Wednesday, January 14

Hearing on:

**HB 2255** - Increases in Fair Market Value of property not to include general maintenance charges

Bill introductions

### Thursday, January 15

Bill introductions

Possible action on bills previously heard

### **Utilities**

Jo Cook, Sec. - Ph 6-7670

9:00 - 11:00 a.m.

Room 231-N

### Tuesday, January 13

Introduction of bills

Staff Briefing on Wireless E-911 Bills

Hearings on: (*PROPONENTS ONLY*)

**HB 2334** - Loan fund established to fund enhanced wireless 911; 911 tax applicable to both land-line and wireless telephone service users

**HB 2473** - Emergency telephone service; wireless enhanced 911 service

**HB 2476** - Wireless enhanced 911 act

**Sub SB 153** - Enhanced wireless 911; public safety grant fund

### Wednesday, January 14

Introduction of bills

Hearings on:

**HB 2334** - Loan fund established to fund enhanced wireless 911; 911 tax applicable to both land-line and wireless telephone service users

**HB 2473** - Emergency telephone service; wireless enhanced 911 service

**HB 2476** - Wireless enhanced 911 act

**Sub SB 153** - Enhanced wireless 911; public safety grant fund

### Thursday, January 15

Introduction of bills

Hearings on:

**HB 2334** - Loan fund established to fund enhanced wireless 911; 911 tax applicable to both land-line and wireless telephone service users

**HB 2473** - Emergency telephone service; wireless enhanced 911 service

**HB 2476** - Wireless enhanced 911 act

**Sub SB 153** - Enhanced wireless 911; public safety grant fund

### Friday, January 16

Meeting on Call of the Chair

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| 1:30 - 3:30 p.m.   | Monday through Friday |
|--|-----------------------|
| <b>Agriculture and Natural Resources Budget Committee</b>            | <b>Room 522-S</b>     |
| <b>Corrections and Juvenile Justice</b>                              | <b>Room 241-N</b>     |
| <b>Education Budget Committee</b>                                    | <b>Room 514-S</b>     |
| <b>Federal and State Affairs</b>                                     | <b>Room 313-S</b>     |
| <b>General Government and Commerce Budget Committee</b>              | <b>Room 234-N</b>     |
| <b>Health and Human Services</b>                                     | <b>Room 243-N</b>     |
| <b>Public Safety Budget Committee</b>                                | <b>Room 527-S</b>     |
| <b>Tax, Judicial, Transportation and Retirement Budget Committee</b> | <b>Room 521-S</b>     |
| <b>Transportation</b>  | <b>Room 519-S</b>     |

**Agriculture and Natural Resources Budget Committee**

Lura Attig, Sec. - Ph 6-7632

1:30 - 3:30 p.m. Room 522-S

**Corrections and Juvenile Justice**

Connie Burns, Sec. - Ph 6-7655

1:30 - 3:30 p.m. Room 241-N

Wednesday, January 14

Introductions and committee orientation

Requests for bill drafts and bill introductions

Staff briefing on interim recommendations Joint Committee on Corrections and Juvenile Justice

Thursday, January 15

Requests for bill drafts and bill introductions

Staff Report on Interim Issues Affecting Committee

Possible Action on bills previously heard

**Education Budget Committee**

Donna Spencer, Sec. Ph. 6-7684

1:30 - 3:30 p.m. Room 514-S

**Federal and State Affairs**

Rose Marie Glatt, Sec. - Ph 6-4830

1:30 - 3:30 p.m. Room 313-S

Thursday, January 15

Request for bill introductions

Department Overview: Tom Groneman, Executive Director, Alcoholic Beverage Control

Staff Briefings:

**SB 305** Liquor control act and cereal malt beverage laws; uniformity, Sunday sales

**House Sub for SB 9** - Native American tribal law enforcement officers; jurisdiction.

**General Government and Commerce Budget Committee**

Florence Deeter, Sec. - Ph 6-7501

1:30 - 3:30 p.m. Room 234-N

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**Health and Human Services**

Gary Deeter, Sec. - Ph 6-7676

1:30 - 3:30 p.m.

Room 526-S

Tuesday, January 13

Committee orientation

Wednesday, January 14

Committee orientation and possible bill introduction

Thursday, January 15

Committee orientation and possible bill introduction

**Public Safety Budget Committee**

Deb O'Neil, Sec. - Ph. 6-7616

1:30 - 3:30 p.m.

Room 527-S

Wednesday, January 14

Organizational Meeting

**Tax, Judicial, Transportation and Retirement Budget Committee**

Barb Crable, Sec. - Ph 6-7667

1:30 - 3:30 p.m.

Room 521-S

**Transportation**

Betty Boaz, Sec. - Ph 6-7640

1:30 - 3:30 p.m.

Room 519-S

Tuesday, January 13

Joint meeting with Senate Transportation Committee  
KDOT overview and future funding needs

Wednesday, January 14

Joint meeting with Senate Transportation Committee  
KDOT overview and future funding needs

Thursday, January 15

Joint meeting with Senate Transportation Committee  
KDOT overview and future funding needs

Wednesday, January 21

Joint meeting with Senate Transportation Committee  
KDOT overview and future funding needs

**3:30 - 5:30 p.m.**

**Judiciary  
Social Services Budget Committee**

**Monday through Friday  
Room 313-S  
Room 514-S**

HOUSE CALENDAR

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**Judiciary**

Cindy O'Neal, Sec. - Ph 6-5805

3:30 - 5:30 p.m.

Room 313-S

Tuesday, January 13

Request for Bill Introduction

Staff briefing on interim recommendations from the Special Committee on Judiciary

Wednesday, January 14

Request for Bill Introduction

District Court update

**Social Services Budget Committee**

Loretta Rahmeier, Sec. - Ph 6-7683

3:30 - 5:30 p.m.

Room 514-S

**3:30 - 5:30 p.m.**  
**Agriculture**  
**Ethics and Elections**  
**Financial Institutions**  
**Higher Education**  
**Tourism and Parks**

**Monday and Wednesday**  
**Room 423-S**  
**Room 526-S**  
**Room 527-S**  
**Room 231-N**  
**Room 241-N**

**Agriculture**

Kay Scarlett, Sec.- Ph 6-7639

3:30 - 5:30 p.m.

Room 423-S

Wednesday, January 14

Status Report from the Kansas Department of Agriculture

BSE (Bovine Spongiform Encephalopathy) Review from the Kansas Animal Health Department

Introduction of bills

**Ethics and Elections**

Shirley Weideman, Sec. - Ph 6-7695

3:30 - 5:30 p.m.

Room 526-S

**Financial Institutions**

Maggie Breen, Sec. - Ph 6-7689

3:30 - 5:30 p.m.

Room 527-S

**Higher Education**

Susan Allen, Sec. - Ph 6-7677

3:30 - 5:30 p.m.

Room 231-N

Wednesday, January 14

Introduction of bills

Presentation by Regents and Postsecondary Institutions

Janice B. DeBauge, Chair, Kansas Board of Regents

Representatives of postsecondary institutions

HOUSE CALENDAR

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**Tourism and Parks**

Lura Attig, Sec. - Ph 6-7698

3:30 - 5:30 p.m.

Room 241-N

**3:30 - 5:30 p.m.**  
**Economic Development**  
**Environment**  
**Insurance**  
**Local Government**

**Tuesday and Thursday**  
**Room 526-S**  
**Room 231-N**  
**Room 527-S**  
**Room 519-S**

**Economic Development**

Fulva Seufert, Sec. - Ph 6-7660

3:30 - 5:30 p.m.

Room 526-S

Tuesday, January 13

Presentation by Dr. Mark Drabenstott, Vice President and Director Center for Study of Rural America, Federal Reserve Bank of Kansas City

**Environment**

Mary Ann Graham, Sec. - Ph 6-7645

3:30 - 5:30 p.m.

Room 231-N

**Insurance**

Renaë Hansen, Sec. - Ph 6-7693

3:30 - 5:30 p.m.

Room 527-S

**Local Government**

Maureen Stinson, Sec. - Ph 6 -6014

3:30 - 5:30 p.m.

Room 519-S

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KATHY LANGE, *Agenda Clerk*

JANET E. JONES, *Chief Clerk*