

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Commerce** recommends **SB 333** be amended on page 2, following line 38, by inserting:

"(h) On July 1, 2029, the state use law committee is hereby abolished.";

On page 1, in the title, in line 1, by striking "removing" and inserting "extending"; and the bill be passed as amended.

_____Chairperson