

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Water and Environment** recommends **HB 2691** be amended on page 5, by striking all in lines 10 through 31; in line 32, by striking "and 82a-1906 are" and inserting "is";

And by renumbering sections accordingly;

On page 1, in the title, in line 2, by striking "notification requirements for"; in line 3, by striking "and water right applications" and inserting ", application deadlines"; in line 4, by striking "and 82a-1906"; also in line 4, by striking "sections" and inserting "section"; and the bill be passed as amended.

\_\_\_\_\_ Chairperson