

**HOUSE JUDICIARY COMMITTEE**

**CONFERENCE SUBMISSION FORM**

**PLEASE SUBMIT ALL TESTIMONY (50 COPIES)**

**NO LATER THAN 9:00 A.M.**

**ON THE DAY OF THE SCHEDULED MEETING**

Bill # \_\_\_\_\_

Date of testimony \_\_\_\_\_

Print Contact Name (and/or person who will be testifying):

\_\_\_\_\_

Agency represented \_\_\_\_\_

Phone # \_\_\_\_\_

Please check type and category applicable:

Type: Oral Testimony (Speaking): \_\_\_\_\_ **OR**

Written Only (Not Speaking): \_\_\_\_\_

Category: Proponent: \_\_\_\_\_ Opponent: \_\_\_\_\_ Neutral: \_\_\_\_\_

Please submit your PDF electronic testimony no later than 9:00 a.m. on the day of the hearing to:

connie.burns@house.ks.gov

Phone: 296-5805

Room: 519-N