Dear Senate Committee on Ethics and Local Government: This is an largent appeal that you vote NO to completely defeat House Bill no. 2506 because it violates the Commandments of GOD: "you shall not STEAL?" " You shall not COVET your neighbor's HOUSE ... nor anything that belongs to your neighbor" See Exodous 20. This is a Shameful and Sinful scheme to grab the HOUSE and LAND of a neighbor by USING the legislature to make it legel Our honorable state senators must not temporize with such trickery! Respectfully submitted William I. Davill Retiret attorney at luv 1240 N Broadmon NO.15 WICHITA, KS 67206 phone 316 636 5101

Laws Regarding Slaves

EXOD

thunder.

Noses to speaking and God answering him with

proach the LORD must sanctify them-selves; else he will vent his anger upon them." ²³Moses said to the LORD, "The come up again along with Aaron. But the you yourself warned us to set limits around the mountain to make it sacred." ²⁴The LORD repeated, "Go down now! Then struck down. 22 The priests, too, who apup to him. ²¹Then the LORD told Moses, "Go down and warn the people not to break through toward the LORD in order Moses went down to the people and told through to come up to the LORD; else he will went his anger upon them." 25 So priests and the people must not break people cannot go up to Mount Sinai, for to see him; otherwise many of them will be of Mount Sinai, he summoned Moses to the top of the mountain, and Moses went

CHAPTER 20

The Ten Commandments. Then God de-vered all these commandments: *

children of those who hate me, down to the third and fourth generation; 'but be-stowing mercy down to the thousandth generation, on the children of those who worship them. For I, the LORD, your God, am a jealous* God, inflicting punishlove me and keep my commandments. ment for their fathers' wickedness on the you shall not bow down before them or below or in the waters beneath the earth; gods besides me. 4You shall not carve place of slavery, 3 You shall not have other brought you out of the land of Egypt, # that thing in the sky above or on the earth dols' for yourselves in the shape of any-2 p "I, the LORD, am your God, who

will not leave unpunished him who takes LORD, your God, in vain. ' For the LORD нь дате и уан. 76 You shall not take the name of the

and all that is in them; but on the seventh made the heavens and the earth, the sea sabbath of the LORD, your God." No work son or daughter, or your male or female may be done then either by you, or your day. Six days you may labor and do all your work, lobut the seventh day is the lave, or your beast, or by the alien who 8"Remember to keep holy the sabbath

> day he rested. "That is why the LORD has blessed the sabbath day and made it holy.

mother, that you may have a long life in the land which the Lord, your God, is giv-12 w "Honor your father and

ing you.*

13 'You shall not kill."

15 "You shall not steal." 14 "You shall not commit adultery." bear false witness

against your neighbor. b 17 'You shall not covet your neighbor's house. You shall not covet your neighbor's ox or ass, nor anything else that belongs to wife, nor his male or female slave, nor his

to you only to test you and put his fear upon you, lest you should sin," 21 Still the up a position much farther away ¹⁹ and said to Moses, "You speak to us, and we will listen; but let not God speak to us, or we shall die." ²⁰ Moses answered the peopeople remained at a distance, while Moses approached the cloud where God nessed the thunder and lightning, they all feared and trembled. d So they took trumpet blast and the mountain smoking, The Fear of God. 18 When the people wit "Do not be afraid, for God has come

rank with me; neither gods of gods of gold shall you make for yourfor yourselves that I have spoken to you from heaven. 23 Do not make anything to 27 The LORD rold Moses, "Thus shall you speak to the Israelites: You have seen silver nor

and your oxen. In whatever place I choose me, and upon it you shall sacrifice your holocausts and peace offerings, your sheep 24 f "An altar of earth you shall make for the remembrance of my name*

P 2217: Dt. 5, 6-21,—q i v 26, 13; Ps 81, 10; Hos 13, 4,—r EX 34, 17; Lv 26, 1; Dt. 4, 15:19; 27, 15.—8 EX 34, 7, 13; Nm 14, 18; Dt. 4, 24; 6, 15.—Lv 19; 12; 24, 16.—u Bit Ex 23, 12; Dt. 13:16; 34, 21; 55, 2; Lv 23, 3;—v Ex 31, 17; 6n 2, 21,—w 12; 16: Mt. 19; 19; Mt. Ett. 19; Lv 18, 20; Prom 13; 9—x Mt. 15; 4; Mt. 7, 10; Epit 6, 21,—y Mt. 5, 21,—u Lv 18, 20; 20, 10; Dt. 22, 22, 24, 25, 27,—a Lv 19, 11,—b Ex 23, 1; Dt. 19, 16f; Pro 19; 5, 24, 28,—w Ex 7, 17, 18, 21; Dt. 19, 16f; Pro 19; 5, 24, 28,—w Ex 7, 27, 10; Lv 19, 16f; Pro 19; 5, 24, 28,—w Ex 7, 27, 24, 11; 5, 27, 27; 16, 16; Heb 12, 18f.—e Ex 20, 3f—f Dt. 12, 5, 11; 14, 23; 16, 6

20, 1-17: The precise division of these precepts into "ten comis somewhat uncertain. Traditionally among

lics w 1-6 are considered as only one commandment, and v 17 as two. If the 5, 6-21.

20, 5: Jendous, demanding exclusive allegiance, such as a

wife must have for ther bushand.

20, 24: I choose for the renembrance of any name: literally, where I name my name to be remembered": at the sacred site where food wishes to be worshiped and his name revered.

come to you and bless you. 25 If you make decently uncovered. to my altar, on which you must not be indesecrate it. 26 You shall not go up by steps cut stone, for by putting a tool to it you an altar of stone for me, s do not build it of

CHAPTER 21

children shall remain the master's property and the man shall leave alone. If, however, the slave declares, I am devoted to my master and my wife and children; I will not go free, his master shall bring him to he shall pierce his ear with an awl, thus God* and there, at the door or doorpost, master gives him a wife and she bears him shall leave alone; if he comes with a wife, his wife shall leave with him. *But if his year he shall be given his freedom without serve you for six years, but in the seventh Laws Regarding Slaves. 1"These are the rules* you shall lay before them. 2 h When you purchase a Hebrew slave, he is to sons or daughters, the woman and her ³If he comes into service alone,

slave, she shall not go free as male slaves do. ⁸But if her master, who had destined her* for himself, dislikes her, he shall let son, he shall treat her like a daughter. 10 ff keeping him as his slave forever.

7"When a man sells his daughter as a he takes another wife, he shall not withher to a foreigner, since he has broken faith with her. "If he destines her for his freedom absolutely, without cost to her. jugal rights. I'll he does not grant hold her food, her be redeemed. He has no right to sell hese three things, she shall be given her her clothing, or her con-

8 01 27, 5; Jos 8, 31.—5 2-6; Lv 25, 391; Dt 15, 12-18; Jer 94, 14.—1281 Lv 24, 17; Nm 35, 15-29; Dt 4, 41; 14, 2-5.—J 91, 24, 7.—4 Lv 20, 9; Pr 20, 20; Mt 15, 4; Mt 7, 10.—122-25; Ly 24, 18-21; Dt 19, 21; Mt 5, 38.

21, 1: Ratios: Judicial presedents to be used in settling ques-tions of law and custom. This introductory phrace serves as the tip of the fallowing collection of civil and religious laws (chap-its: 21-23) which is called in Ex 24, 7, the hook of the core-

. 21, 6: 76 Gods to the sanctuary; or perhaps the phrase is to be readered, "to the gods," in the sense of "to the judges," (C Pt 2, Gt). Since the expression "to have an open ear" meant "to they in a pherical sanction was an ancient symbol of obedience, Cf be an open ear and the sanction was an ancient symbol of obedience, Cf be an open early the sanction of the

21. 8: Dostined her: intended her as a wife of second rauk, 21.23ft. This section is toporo as the for tutlonis, the law of III for tal. The purpose of this law was not neverly the enforcement of risprous jettice, but also the prevention of greater penalties than would be just. Christ refers to this passage when he exhibit christians to cede their dayful rights for the sake of character. 19. CF Mt 5, 38H.

> strikes his father or mother shall be God, may flee to a place which I v down, but caused his death by an 13 He, however, who did not hunt altar and put him to death. do so, you must take him even kills another after maliciously schen apart for this purpose. 14 But when man a mortal blow must be put to Personal Injury. 12"Whoever st

put to death, tim or still has him when caught, si 16"A kidnaper, whether he sells b

shall be put to death, k 17"Whoever curses his father or I

plete cure, torced idleness and provide for his Still, he must compensate him for I quitted, provided the other can get i walk around with the help of 19 the one who struck the blow shall mortally, but enough to put him the other with a stone or with his fi 18"When men quarrel and one

since the slave is his own property slave dies under his hand, punished. 21 If, however, the slave su or a day or two, he is not to be pun female slave with a rod so hard 20"When a man strikes his ma emale slave with a rod so hard th

wound for wound, stripe for stripe. 24 eye for eye, tooth for tooth, hand, injury ensues, you shall give life fo in the presence of the judges. 123 * husband demands of him, and he sha one shall be fined as much as the wo carriage, pregnant woman, so that she suffers 22 "When men have a fight and I foot for foot, 25 burn for but no further injury, the

of the eye, he shall let the slave go f compensation for the eye. ²⁷ If he k out a tooth of his male or female slav for the tooth. shall let the slave go free in compenfemale slave in the eye and destroys the 26"When a man strikes his me

stoned, but its owner also must be I would not keep it in; should it then ox was previously in the habit of to death, the ox must be stoned; its people and its owner, though however, shall go unpunished, 29 But may not be eaten. The owner of th 28"When an ox gores a man or a w