

## House Committee Agenda

March 14, 2008

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

### Week of March 10 - 14, 2008

<b>9:00 a.m.</b>	<b>Monday through Friday</b>
<b>Appropriations</b>	<b>Room 514-S</b>
<b>Commerce and Labor</b>	<b>Docking Room 784</b>
<b>Education</b>	<b>Room 313-S</b>
<b>Energy and Utilities</b>	<b>Docking Room 783</b>
<b>Taxation</b>	<b>Room 519-S</b>

#### Appropriations

Shirley Jepson, Assistant - Ph 291-3446

9:00 a.m. Room 514-S

Friday, March 14 PLEASE NOTE TIME CHANGE: 8:00 A.M.

Introduction of proposed legislation

All Budget Committee reports on Capitol improvements

Hearings on:

**HB 2936** - Appropriations for FY2009 and FY2010 for capital improvements for various state agencies

**HB 2946** - Appropriations for FY 2009 through FY 2013 for various state agencies

**HB 2947** - Supplemental appropriations for FY2008, FY2009, FY 2010, and FY2011 for various state agencies

Possible action on bills previously heard

HOUSE CALENDAR

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**Commerce and Labor**

Steve Bainum, Assistant - Ph 6-7645

9:15 a.m.

Docking Room 784

Friday, March 14

Possible action on bills previously considered

**Education**

Janet Henning, Assistant - Ph 6 -7672

9:05 a.m.

Room 313-S

Friday, March 14

*Meeting canceled*

**House Education Sub-committee #2**

Leota Golden, Assistant - Ph. 6-7641

9:00 a.m.

**Room 313-S**

INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF THE WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 4:30 PM THE PREVIOUS DAY.

Friday, March 14

Deliberations on:

**SB 426** - School districts; enrollment and general fund budget in certain districts  
affected by disasters.

**House Education Sub-Committee #1**

Lisa Davis, Assistant - Ph 6-7501

9:45 A.M.

Room 313-S

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF THE WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 4:30 PM THE PREVIOUS DAY.**

Friday, March 14

Discussion on:

**HB 2903** - School district teacher licensure program  
Possible action on the resolution

**Energy and Utilities**

Renae Hansen, Assistant - Ph 6-7670

9:15 a.m.

Docking Room 783

Friday, March 14

*Meeting Cancelled*

HOUSE CALENDAR

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**Taxation**

Rose Marie Glatt, Assistant - Ph 6-4830

9:00 a.m. Room 519-S

Friday, March 14

Hearings on:

**HB 2823** - Sales tax authority for Brown County

**HB 2930** - Authorizing retailers' sales tax authority for Barton County

**HB 2932** - Sales tax authority for Butler County

**HB 2941** - Sales tax authority for Jefferson County for employer contributions for certain KP & F retirement system members

Possible action on bills previously heard

**1:30 p.m.**

**Monday through Friday**

**Agriculture and Natural Resources Budget Committee Room 431-N**

**Education Budget Committee Room 514-S**

**Federal and State Affairs Room 313-S**

**General Government Budget Committee Room 531-N**

**Health and Human Services Room 526-S**

**Transportation Room 519-S**

**Transportation and Public Safety Budget Room 527-S**

**Veterans, Military and Homeland Security Docking Room 784**

**Agriculture and Natural Resources Budget Committee**

Joyce Bishop, Assistant - Ph 6-7694

1:30 p.m. Room 431-N

Friday, March 14

Meeting on call of the Chair

**Agriculture and Natural Resources Budget**

**Subcommittee on Sub SB 453**

Joyce Bishop, Assistant - Ph. 296-7694

1:30 p.m. Room 431-N

Friday, March 14

Discussion on:

**Sub SB 453** - Establishing the Kansas commission on rural policy

**Health and Human Services**

Chris Haug, Assistant - Ph 6-7683

1:30 p.m. Room 526-S

**CONFEREES ARE REQUIRED TO PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE COMMITTEE ASSISTANT RM 161-W BY 12:00 P.M. THE DAY OF THE MEETING**

HOUSE CALENDAR

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Friday, March 14

Meeting on call of the Char

**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m.

Room 519-S

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 30 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 11:00 A.M. THE DAY OF THE HEARING.**

**Veterans, Military, and Homeland Security**

Barbara Lewerenz, Assistant - Ph 6-7695

1:30 p.m.

Docking Room 784

**3:30 p.m.**

**Agriculture and Natural Resources**

**Economic Development & Tourism**

**Elections and Governmental Organization**

**Governmental Efficiency and Technology**

**Insurance and Financial Institutions**

**Judiciary**

**Social Services Budget Committee**

**Monday through Friday**

**Docking Room 783**

**Room 519-S**

**Docking Room 784**

**Room 526-S**

**Room 527-S**

**Room 313-S**

**Room 514-S**

**Economic Development and Tourism**

Ann Deitcher, Assistant - Ph 6-7652

3:30 p.m.

Room 519-S

Friday, March 14

Meeting on call of the Chair

**Elections and Governmental Organization**

Piper Cameron, Assistant - Ph 6-7699

3:30 p.m.

Docking Room 784

Friday, March 14

Meeting on call of the Chair

**Social Services Budget Committee**

Judy Holliday, Assistant - Ph 6-7616

3:30 p.m.

Room 514-S

**CONFEREES TESTIFYING BEFORE THE COMMITTEE MUST SUBMIT 30 COPIES OF WRITTEN TESTIMONY TO THE COMMITTEE ASSISTANT IN ROOM 161-W BY NOON THE DAY OF THE MEETING. IF MULTIPLE ATTACHMENTS OR PAGES OF TESTIMONY, PLEASE COLLATE PRIOR TO SUBMISSION.**

HOUSE CALENDAR

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Friday, March 14

Meeting on call of the Chair

**Select, On Call and Joint Committees**

**Select Committee on Corrections Reform and Oversight**

Cyndie Rexer, Assistant - Ph 6-7685

11:30 a.m.

Room 431-N

Friday, March 14

Meeting canceled

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**Doctor of the Day**

Phone 296-7397

Pager 224-2663

Room 502-S

Alternate Phone 296-2391 (Legislative Administrative Services)

Friday, March 14

No doctor available

**House Committee Agenda**

**March 17, 2008**

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

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On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

**Week of March 17 - 21, 2008**

**9:00 a.m.**

**Appropriations  
Commerce and Labor  
Education  
Energy and Utilities  
Taxation**

**Monday through Friday**

**Room 514-S  
Docking Room 784  
Room 313-S  
Docking Room 783  
Room 519-S**

HOUSE CALENDAR

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**Appropriations**

Shirley Jepson, Assistant - Ph 291-3446

9:00 a.m.

Room 514-S

Monday, March 17

Introduction of proposed legislation

Hearings on:

- Maternal and Child Health Services Block Grant – KDHE - Health
- Preventive Health and Health Services Block Grant– KDHE - Health
- Low Income Home Energy Assistance program Block Grant (LIEAP) – SRS
- Social Services Block Grant (SSBG)
- Community Mental Health Services Block Grant (CMHS BG)
- Substance Abuse Prevention and Treatment Block Grant (SAPY BG)
- Program for Assistance in the Transition from Homelessness Block Grant (PATH BG)

Hearing on:

**SB 534** – Claims against the state

Possible action on bills previously heard

Tuesday, March 18

Introduction of proposed legislation

Briefing on grants administered by Governor’s Office

- Edward J. Byrne Memorial Justice Assistance Grant (JAG)
- State Children’s Advocacy Centers Grant Program
- Enhanced 911 State Grant (E911)
- Federal Family Violence Prevention and Services Grant (VPSA)
- Federal Sexual Violence Prevention and Education Grant (SVPE)
- Federal State Access and Visitation Program (SAVP)
- Governor’s Discretionary Portion of Federal Safe and Drug-Free Schools and Communities Program (SDFSCA)
- Federal S.T.O.P. Violence Against Women Grant (S.T.O.P. VAWA)
- Federal Victims of Crime Act Victim Assistance Grant (VOCA)
- State General Fund Grant Programs for Domestic Violence and Sexual Assault Programs

Hearing on:

**HB 2891** - Limitation on outstanding principal of state general fund bonded debt

Possible action on bills previously heard

Wednesday, March 19

Meeting on call of the Chair

Thursday, March 20

Meeting on call of the Chair

HOUSE CALENDAR

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Friday, March 21

Meeting on call of the Chair

**Commerce and Labor**

Steve Bainum, Assistant - Ph 6-7645

9:15 a.m.

Docking Room 784

Tuesday, March 18

Meeting on call of the Chair

Wednesday, March 19

Meeting on call of the Chair

Thursday, March 20

Meeting on call of the Chair

Friday, March 21

Meeting on call of the Chair

**Education**

Janet Henning, Assistant - Ph 6 -7672

9:05 a.m.

Room 313-S

**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF THE WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 4:30 PM THE PREVIOUS DAY.**

Tuesday, March 18

**NOTE ROOM CHANGE FOR THIS DAY ONLY DOCKING ROOM-783**

Possible action on bills previously heard

Wednesday, March 19

Possible action on bills previously heard

Thursday, March 20

Possible action on bills previously heard

Friday, March 21

Possible action on bills previously heard

HOUSE CALENDAR

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**Energy and Utilities**

Renae Hansen, Assistant - Ph 6-7670

9:15 a.m.

Docking Room 783

Monday, March 17

Hearing on:

**SB 586** - Incentives to encourage development of nuclear power by utilities and authorizing recovery of certain costs

Tuesday, March 18 **Committee will convene at 9:30 a.m. in 313-S with Senate Utilities**

Presentations on:

1. "Current National Issues Affecting the Electric Utility Industry"-David Owens, Executive Vice President of Business Operations, Edison Electric Institute
2. "The Investor Outlook for the Electric Utility Industry"- Caren Byrd, Executive Director-Investment Banking Division, Morgan Stanley

Wednesday, March 19

Hearings on:

**SB 469** -Telecommunications, requirements on local exchange carriers as carriers of last resort

**SB 570** - Kansas universal service fund, exemptions for certain local exchange carriers

Thursday, March 20

Possible action on bills previously heard

Friday, March 21

Possible action on bills previously heard

**Taxation**

Rose Marie Glatt, Assistant - Ph 6-4830

9:00 a.m.

Room 519-S

Tuesday, March 18

Hearings on:

**HB 2809** - Income tax credit for certain physicians and dentists who contribute professional time to treat medically indigent persons

**HB 2868** - Income tax credit for expenditures to make facilities accessible to individuals with a disability

**HB 2931** - Income tax credit for certain adoption expenses

Wednesday, March 19

Possible action on bills previously heard



HOUSE CALENDAR

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Thursday, March 20

Possible action on bills previously heard

Friday, March 21

Possible action on bills previously heard

<b>1:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources Budget Committee</b>	<b>Room 431-N</b>
<b>Education Budget Committee</b>	<b>Room 514-S</b>
<b>Federal and State Affairs</b>	<b>Room 313-S</b>
<b>General Government Budget Committee</b>	<b>Room 531-N</b>
<b>Health and Human Services</b>	<b>Room 526-S</b>
<b>Transportation</b>	<b>Room 519-S</b>
<b>Transportation and Public Safety Budget</b>	<b>Room 527-S</b>
<b>Veterans, Military and Homeland Security</b>	<b>Docking Room 784</b>

**Agriculture and Natural Resources Budget Committee**

Joyce Bishop, Assistant - Ph 6-7694

1:30 p.m.

Room 431-N

Monday, March 17

Meeting on call of the Chair

Tuesday, March 18

Meeting on call of the Chair

Wednesday, March 19

Meeting on call of the Chair

Thursday, March 20

Meeting on call of the Chair

Friday, March 21

Meeting on call of the Chair

**Agriculture and Natural Resources Budget**

**Sub Committee on Sub SB 453**

Joyce Bishop, Assistant - Ph 6-7694

1:30 p.m.

Room 431-N

Monday, March 17

*Discussion on:*

***Sub for SB 453 - Establishing the Kansas Commission on Rural Policy***

HOUSE CALENDAR

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Tuesday, March 18

Discussion on:

**Sub for SB 453** - Establishing the Kansas Commission on Rural Policy

**Education Budget Committee**

Dee Heideman, Assistant - Ph 6-7681

1:30 p.m.

Room 514-S

Monday, March 17

Meeting on call of the Chair

Tuesday, March 18

Meeting on call of the Chair

**Federal and State Affairs**

Jeannie Dillon, Assistant - Ph 368-7166

1:30 p.m.

Room 313-S

Monday, March 17

Introduction of bills

Hearing on:

**HCR 5033** - Concurrent Resolution urging Congress to withdraw from Security and Prosperity Partnership and NAFTA

Tuesday, March 18

Introduction of bills

Meeting scheduled, agenda to be announced

Wednesday, March 19

Introduction of bills.

Meeting scheduled, agenda to be announced

Thursday, March 20

Introduction of bills

Meeting scheduled, agenda to be announced

**General Government Budget Committee**

Melba Waggoner, Assistant - Ph 6-7693

1:30 p.m.

Room 531-N

Monday, March 17

Meeting on call of the Chair

Tuesday, March 18

Meeting on call of the Chair

HOUSE CALENDAR

---

Wednesday, March 19

Meeting on call of the Chair

Thursday, March 20

Meeting on call of the Chair

**Health and Human Services**

Chris Haug, Assistant - Ph 6-7683

1:30 p.m.

Room 526-S

**CONFEREES ARE REQUIRED TO PROVIDE 30 COPIES OF WRITTEN TESTIMONY TO THE COMMITTEE ASSISTANT RM 161-W BY 12:00 P.M. THE DAY OF THE MEETING**

Monday, March 17

Hearings on:

**SB 512** - Emergency medical services, attendant's certificate requirements

**SB 107** - Fingerprinting and criminal history background checks for certain licensees of the board of nursing

**HB 2914** - Enacting the pharmaceutical manufacturing company disclosure act

Tuesday, March 18

Hearings on:

**SB 529** - Educational awareness regarding meningococcal meningitis vaccine

**SB 548** - School-based influenza vaccination pilot program

**Sub SB 596** - Board of healing arts; cosmetic or aesthetic purpose included in the practice

Possible action on bills previously heard

Wednesday, March 19

Hearings on:

**Sub SB 491** - Prescription monitoring program act

**Sub SB 549** - Board of pharmacy; continuous quality improvement programs and nonresident pharmacy

Possible action on bills previously heard

Thursday, March 20

Possible action on bills previously heard

Friday, March 21

Possible action on bills previously heard

HOUSE CALENDAR

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**Transportation**

Betty Boaz, Assistant - Ph 6-7640

1:30 p.m. Room 519-S

**INDIVIDUALS WISHING TO TESTIFY BEFORE THE COMMITTEE ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 30 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 11:00 A.M. THE DAY OF THE HEARING.**

Monday, March 17

Meeting on call of the Chair

Tuesday, March 18

Presentation by Tim Sowton with R.L. Polk and Paul Kanitra with CARFAX

Hearing on:

**SB 521** - Vehicle registrations; dishonor of payment

Possible action on bills previously heard

Wednesday, March 19

Meeting on call of the Chair

Thursday, March 20

Hearing on:

**HB 2786** - Antique motor vehicles, model year city issued license plates

Possible action on bills previously heard

**Transportation and Public Safety Budget Committee**

Gina Bowes, Assistant - Ph 6-7639

1:30 p.m. Room 527-S

**Veterans, Military, and Homeland Security**

Barbara Lewerenz, Assistant - Ph 6-7695

1:30 p.m. Docking Room 784

**3:30 p.m.**

**Monday through Friday**

**Agriculture and Natural Resources**

**Docking Room 783**

**Economic Development & Tourism**

**Room 519-S**

**Elections and Governmental Organization**

**Docking Room 784**

**Governmental Efficiency and Technology**

**Room 526-S**

**Insurance and Financial Institutions**

**Room 527-S**

**Judiciary**

**Room 313-S**

**Social Services Budget Committee**

**Room 514-S**

**Agriculture and Natural Resources**

HOUSE CALENDAR

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Florence Deeter, Assistant - Ph 6-7500

3:30 p.m.

Docking Room 783

Monday, March 17

Possible action on bills previously heard

Tuesday, March 18

Possible action on bills previously heard

Wednesday, March 19

Possible action on bills previously heard

Thursday, March 20

Hearing on:

**SB 123** - Establishment of Upper Arkansas River Conservation Enhancement Program

Possible action on bills previously heard

**Economic Development and Tourism**

Ann Deitcher, Assistant - Ph 6-7652

3:30 p.m.

Room 519-S

Monday, March 17

Informational meeting and discussion on:

NAFTA Super Highway

Possible action on bills previously heard

Tuesday, March 18

Hearings on:

**SB 342** - Enacting the Kansas investment credit act and the Kansas jobs credit act

(Commerce & Revenue Departments - Evaluation of Incentive Report)

**HB 2843** - Kansas regulated sport act; civil penalties, violations, fees and rules and regulations

Possible action on other bills previously heard

Wednesday, March 19

Presentation by Jerry Patterson, Chairman, Kansas Birding Festival Committee

Bird & Wildlife Viewing - Wakefield, Kansas

Possible action on bills previously heard

Thursday, March 20

Agency briefing by:

Barb Hinton and Joe Lawhon, Legislative Post Audit

Possible action on bills previously heard

HOUSE CALENDAR

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Friday, March 21

Meeting on call of the Chair

**Elections and Governmental Organization**

Piper Cameron, Assistant - Ph 6-7699

3:30 p.m.

Docking Room 784

Monday, March 17

Hearing on:

**SB 460**-Townships; consolidation; transfer of territory; county service taxing districts

Possible action on bills previously heard

Tuesday, March 18

Hearings on:

**SB 562** - Mobile polling places for certain facilities

**SB 519** - Mail ballot elections; mailing ballots to inactive voters, when

Possible action on bills previously heard

Wednesday, March 19

Hearing on:

**SB 454** - Municipalities; consolidation and reorganization; political and taxing subdivision

Possible action on bills previously heard

Thursday, March 20

Hearings on:

**HB 2917** - Cities; annexation of lands; consent procedure

**SB 438** - Job security for firefighters

Possible action on bills previously heard

**Government Efficiency and Technology**

Gary Deeter, Assistant - Ph 6-7676

3:30 p.m.

Room 526-S

Monday, March 17

Meeting on call of the Chair

Tuesday, March 18

Meeting on call of the Chair

HOUSE CALENDAR

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Wednesday, March 19

Meeting on call of the Chair

Thursday, March 20

Meeting on call of the Chair

**Insurance and Financial Institutions**

Sue Fowler, Assistant - Ph 6-7684

3:30 p.m.

Room 527-S

Monday, March 17

Meeting on call of the Chair

Tuesday, March 18

Hearing on:

**SB 563** - Utilization review organizations; requirement for notification of admission, limitation on

Wednesday, March 19

Possible action on bills previously heard

Thursday, March 20

Possible action on bills previously heard

**Judiciary**

Cindy O'Neal, Assistant - Ph 6-5805

3:30 p.m.

Room 313-S

**CONFEREES ARE REQUIRED TO PROVIDE 30 COPIES OF WRITTEN TESTIMONY THE DAY OF THE HEARING, IN THE COMMITTEE ROOM AT 3:15 P.M. IF MULTIPLE PAGES OR ATTACHMENTS OF TESTIMONY ARE TO BE HANDED OUT, PLEASE COLLATE PRIOR TO SUBMISSION.**

Monday, March 17

Hearings on:

**SB 476** - Arrest for violating condition of probation or conditions of release

**SB 477** - Offender registration, electronic solicitation

**SB 479** - Postrelease supervision for certain offenders convicted under K.S.A. 21-4628

**SB 481** - Controlled substance, schedule I, salvia and gypsum weed

Possible action on bills previously heard

Tuesday, March 18

Action on any bills previously heard

HOUSE CALENDAR

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Wednesday, March 19

Hearings on:

**SB 430** - Aggravated criminal threat, penalty

**SB 536** - Prohibiting adoption and enforcing residency restrictions on registered offenders

**SB 545** - Health insurance coverage information for children in divorce action

**SB 582** - Driving under the influence, ignition interlock and impoundment of vehicles

Possible action on any bills previously heard

Thursday, March 20

Hearings on:

**SB 615** - Motor vehicles, failure to maintain financial security

**SB 588** - Traffic in contraband in a correctional facility

**SB 48** - Municipal court, accused person's competency to stand trial, mental health evaluation

**SB 414** - Electors of county or counties may establish an office of the district attorney, salary based on felony caseload

Possible action on any bills previously heard

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE ABOVE BILLS SHOULD CONTACT THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE HEARING.**

**Social Services Budget Committee**

Judy Holliday, Assistant - Ph 6-7616

3:30 p.m.

Room 514-S

**CONFEREES TESTIFYING BEFORE THE COMMITTEE MUST SUBMIT 30 COPIES OF WRITTEN TESTIMONY TO THE COMMITTEE ASSISTANT IN ROOM 161-W BY NOON THE DAY OF THE MEETING. IF MULTIPLE ATTACHMENTS OR PAGES OF TESTIMONY, PLEASE COLLATE PRIOR TO SUBMISSION.**

Monday, March 17

Meeting on call of the Chair

Tuesday, March 18

Hearing on:

**HB 2965** - Fatherhood initiative program; implemented by the department of social and rehabilitation services

Possible action on bills previously heard



HOUSE CALENDAR

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Wednesday, March 19

Tour of Kansas Neurological Institute

Thursday, March 20

Meeting on call of the Chair

Friday, March 21

Meeting on call of the Chair

**Select, On Call and Joint Committees**

**Joint Committee on Pensions, Investments and Benefits**

Shirley Jepson, Assistant - Ph 291-3446

12:15 p.m.

Room 123-S

Thursday, March 20

Confirmation hearings on Governor's Nominees to KPERS Board of Trustees:

Pursuant to KSA 46-2201(e)(3)

Tammy Edwards (new appointment)

Doug Wolff (reappointment)

**Legislative Post Audit Committee**

Sharon Chandler, Assistant - Ph 6-3792

12:00 noon

Room 526-S

Wednesday, March 19

Selection of audit topics

Presentation of the performance audit; foster care:

Reviewing selected issues related to state contracts for foster care and family preservation services

**Select Committee on Corrections Reform and Oversight**

Cyndie Rexer, Assistant - Ph 6-7685

11:30 a.m.

Room 431-N

Tuesday, March 18

Continued discussion on:

**HB 2879** - Fourth or subsequent DUI, mandatory confinement in correctional facility for 18 months; treatment program

**Select Committee on Energy and Environment for the Future**

Barbara Lewerenz, Assistant - Ph 6-7695

1:30 p.m.

Docking Room 784

HOUSE CALENDAR

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Monday, March 17

*Meeting canceled*

Tuesday, March 18

Continued work on:

**HB-2949** - Kansas energy plan act

Wednesday, March 19

*Continued work on:*

**HB-2949** - Kansas energy plan act

Thursday, March 20

Meeting on call of the Chair

Friday, March 21

Meeting on call of the Chair

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**Doctor of the Day**

Phone 296-7397

Pager 224-2663

Room 502-S

Alternate Phone 296-2391 (Legislative Administrative Services)

Monday, March 17

Doctor Art Snow, Shawnee Mission

Tuesday, March 18

Doctor Mike Kennedy, Kansas City

Wednesday, March 19

Doctor Peter Bock, Eudora

Thursday, March 20

Doctor Steve Miller, Parsons

Friday, March 21

Doctor Brian Wolfe, Iola

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JUDY GRACE, Agenda Clerk

JANET E. JONES, Chief Clerk