## STATE OF KANSAS

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## HOUSE OF REPRESENTATIVES

## MR. CHAIRMAN:

I move to amend **SB 74**, as amended by Senate Committee, on page 1, in line 28, by striking the first comma and inserting ": (A)"; in line 29, after "agencies" by inserting "; or (B) not to exceed 1,500 square feet in size, to nonprofit organizations"

	District