MR. SPEAKER:

The Committee on **Corrections and Juvenile Justice** recommends **HB 2312** be amended on page 2, following line 29, by inserting "(i) Violation of subsection (a) is a class A nonperson misdemeanor."; by striking all in line 35; in line 36, by striking "(2)"; and inserting "(1)"; by striking all in lines 37 and 38; in line 39, by striking "(4)"; and inserting "(2)";

And redesignating the remaining paragraphs accordingly;

Also on page 2, in line 40, by striking "approval"; also in line 40, by striking "plead" and inserting "pled";

On page 3, in line 12, by striking "approval"; also in line 12, by striking "plead" and inserting "pled"; in line 13, before "K.S.A." by inserting "section 1, and amendments thereto,"; in line 21, by striking "lead" and inserting "led"; in line 26, following "partnership" where it appears for the first time, by inserting "or limited liability corporation"; also in line 26, following "partnership" where it appears for the second time, by inserting "or limited liability corporation";

On page 4, in line 22, by striking "occured" and inserting "occurred"; in line 39, following "of" where it appears for the first time by inserting "section 1, and amendments thereto,";

On page 5, in line 9, following "board" by inserting "denying,"; in line 12, by striking all following the period; by striking all in lines 13 and 14;

On page 6, by striking all in lines 4 through 15; in line 16, by striking "(d)" and inserting "(c)"; in line 22, following "or" by inserting ", if the property is regulated scrap metal,"; in line 23 by striking "property that is" and inserting "such"; in line 24, following "time" by inserting "immediately prior to"; also in line 24, by striking "of property that is" and inserting "such"; also, in line 24, by striking
"occurred";

On page 8, in line 40, following "provider" by inserting "or any such wire or cable that has had the sheathing removed, making ownership identification impossible";

On page 9, in line 18, by striking "the following purchases" and inserting "all purchases of property from any person in excess of $35, copper in any form for any amount, catalytic converters and refrigeration condensing units and related parts,"; in line 19, by striking "a" where it appears for the first time and inserting ":

(1) A";

Also on page 9, in line 21, by striking the first colon and inserting "; or"; by striking all in lines 22 through 25; following line 25 by inserting the following:

"(2) a similar system for automated payment distribution which videotapes and identifies all transactions and participants and is approved by the board of county commissioners or city governing board.";

And the bill be passed as amended.

_____________________________ Chairperson