SESSION OF 2023

SUPPLEMENTAL NOTE ON SENATE BILL NO. 130

As Amended by Senate Committee on Transportation

Brief*

SB 130, as amended, would require each license plate furnished on and after January 1, 2024, to have the county of registration either printed or shown by decal affixed to the license plate.

The requirement would apply to a license plate for any vehicle for which the Kansas motor vehicle tax of Article 51 of Chapter 79 of the Kansas Statutes Annotated must be paid; that tax is not applicable to vehicles that are otherwise taxed, such as commercial motor vehicles and vehicles owned by a public service company or car rental company; motor vehicles registered for a gross weight exceeding 12,000 pounds; and recreational vehicles. The requirement would not apply to a distinctive license plate issued to a recipient of the Congressional Medal of Honor.

Background

The bill was introduced by the Committee on Taxation at the request of Senator Tyson.

Senate Committee on Transportation

In the Senate Committee hearing, Senator Tyson provided proponent testimony, stating the designations

*Supplemental notes are prepared by the Legislative Research Department and do not express legislative intent. The supplemental note and fiscal note for this bill may be accessed on the Internet at http://www.kslegislature.org
would help law enforcement officers identify vehicles. There was no other testimony.

The Senate Committee amended the bill to exempt a distinctive license plate for a recipient of the Congressional Medal of Honor.

**Fiscal Information**

According to the fiscal note prepared by the Division of the Budget on the bill, as introduced, the Department of Revenue indicates enactment of the bill would increase its expenditures by $20,750 to change approximately 83 license plate designs to make room for the county indicator, and the agency would have additional costs of $1,450 for IT development and testing. Any fiscal effect associated with enactment of the bill is not reflected in *The FY 2024 Governor’s Budget Report*.