

**TENTATIVE  
AGENDA\***

**SPECIAL COMMITTEE ON WATER**

August 29 – 30, 2022

**Monday, August 29**  
**All Day Session**  
Room 112-N—Statehouse

Harmony: <http://sg001-harmony.sliq.net/00287/Harmony/en/PowerBrowser/PowerBrowserV2/20220823/-1/15260>  
YouTube: <https://youtu.be/daLZfJFNIYY>

- 9:00 a.m. Welcome and Introductions
- 9:10 a.m. Review of Topic and Resources
- Kansas Legislative Research Department (KLRD) Staff
- 9:15 a.m. Review of Water Programs Organization and Previous Water Meetings
- KLRD Staff
- 9:30 a.m. Division of Water Resources Agency Overview
- Earl Lewis, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture
- 10:15 a.m. Kansas Water Office Agency Overview
- Connie Owen, Director, Kansas Water Office
- 11:00 a.m. Division of Conservation Agency Overview
- Andrew Lyon, Director of Conservation, Kansas Department of Agriculture
- 11:45 a.m. Lunch
- 1:00 p.m. Kansas Department of Health and Environment Agency Overview
- Leo Henning, Deputy Secretary of Environment, Kansas Department of Health and Environment
- 1:45 p.m. Presentation on Aquifer History, Rates of Decline, and Life Expectancy
- Jay Kalbas, Director, Kansas Geological Survey
  - Brownie Wilson, Manager of Geohydrology Support Services, Kansas Geological Survey
- 2:30 p.m. Presentation on Pumping Reductions
- Jim Butler, Senior Scientist, Hydrology, Kansas Geological Survey

\* Any individual with a disability may request accommodation in order to participate in committee meetings. Requests for accommodation should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at (785) 296-2391 TTY: 711

- 3:15 p.m. Funding Overview
- Victoria Potts, Senior Fiscal Analyst, KLRD
- 3:45 p.m. Adjourn

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YouTube: <https://youtu.be/RJWWI-vQxu8>

- 9:00 a.m. Overview of Kansas Water Laws
- Professor Burke W. Griggs, Washburn University School of Law
- 10:00 a.m. Overview of Financial Plan
- Representative Joe Newland
- 10:30 a.m. Discussion, Questions, and Recommendations
- 12:00 p.m. Lunch
- 1:00 p.m. Continued Discussion, Questions, and Recommendations
- 3:00 p.m. Adjourn