## REPORTS OF STANDING COMMITTEES

## MADAM PRESIDENT:

The Committee on **Public Health and Welfare** recommends **SB 38** be amended on page 1, in line 11, by striking "2018" and inserting "2019";

On page 2, in line 28, by striking "2018" and inserting "2019";

On page 3, in line 16, by striking "8, 2018" and inserting "14, 2019";

On page 4, in line 11, by striking "8, 2018" and inserting "14, 2019"; in line 18, by striking "8, 2018" and inserting "14, 2019"; in line 30, by striking "8, 2018" and inserting "14, 2019"; and the bill be passed as amended.

Chairperson
 Chanperson