

REPORTS OF STANDING COMMITTEES

MADAM PRESIDENT:

The Committee on **Public Health and Welfare** recommends **SB 362** be amended on page 1, in line 19, by striking "a person" and inserting "an individual"; in line 21, after "any" by inserting "individual who performs the activities and duties identified in 42 U.S.C. § 18031(i) and who is employed by any"; in line 24, after "(i)" by inserting ". "Health care insurance navigator" shall include non-navigator assistants as outlined in 45 C.F.R. § 155.205(d) and certified application counselors outlined in 45 C.F.R. § 155.225";

On page 3, in line 4, after the semicolon by inserting "and"; in line 7, by striking "; and"; by striking all in lines 8 through 30; in line 31, by striking all before the period; in line 36, by striking "(a)(1)" and inserting "(a)(3)(A)";

On page 4, in line 3, after "issuance" by inserting ", except any health care insurance navigator who registers before June 30, 2015, shall have such registration expire on June 30, 2016"; in line 16, by striking "charged with or"; in line 23, by striking "or"; in line 24, by striking "committed" and inserting "been convicted of"; in line 25, after the semicolon by inserting "or"; in line 26, by striking all following "(6)"; by striking all in lines 27 through 29; in line 30, by striking "(7)";

On page 5, in line 33, by striking "January 1" and inserting "June 30";

On page 6, in line 19, after the period by inserting "Local law enforcement officers and agencies may charge a fee to be reimbursed for expenses incurred in taking and processing the fingerprints under this section."; in line 22, by striking all following "used"; by striking all in lines 23 and 24; in line 25, by striking all before the period and inserting "for the administration

of this act"; in line 40, by striking all following "general"; in line 41, by striking all before the period;

On page 7, in line 18, after the semicolon by inserting "and"; in line 23, by striking "; and"; by striking all in lines 24 and 25; in line 26, by striking all before the period;

On page 8, in line 31, by striking ", within 20 days after notification,";

On page 1, in the title, in line 1, after "health" by inserting "care"; and the bill be passed as amended.

_____Chairperson