

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Energy and Environment** recommends **HR 6043** be amended on page 1, by striking all in lines 8 through 15; by striking all in lines 20 through 36;

On page 2, by striking all in lines 1 through 20; in line 26, by striking all following "That"; in line 27, by striking "scientific data,"; following line 30, by inserting

*"Be it further resolved:* That the EPA should consider the most cost-effective ways to address climate change; and"; and the resolution be adopted as amended.

\_\_\_\_\_ Chairperson